



FROM  
FATHER  
KOSTA

**Beloved in Christ**

“Let us be Attentive! The Holy Gifts for the Holy People of God!” (Divine Liturgy of St. John Chrysostom)

In the Divine Liturgy, the people about to receive the Holy Gifts of the Body and Blood of Christ are called “Holy” by the priest. The priest does not mean only those who are Saints and have attained perfection, but also us who are striving for it, though we haven’t reached it yet because of our sins. Nothing, except for ourselves, stops us from receiving the Body and Blood of Christ, or from being saints. The faithful are called saints because of the Holy Gifts that they receive; because of Him Whose Body and Blood they receive. We aren’t holy by ourselves, but it is the Body and Blood of Christ that we receive that make us holy. God makes us holy every time we receive of Him! We are members of His Body, flesh of His flesh, and bones of His bones, as long as we remain united to Him and keep our connection with Him by living in holiness as best we can. It is the act of trying, of confessing our sins and repenting, and of correcting ourselves that connects us to God. By living a proper Christian life we draw to ourselves, through the Holy Mysteries, the sanctity which comes from Christ, Who is the Head of the Church. But if we cut ourselves off from this body and forget our unity with Christ, we receive of the Holy Eucharist in vain. Just as blood cannot flow into limbs that are separated from the body, so we, as members of Christ’s Body, cannot receive Life if we become amputated from that Body, even if we consume the whole Chalice. It is for the same reason that those who are not baptized in the Orthodox Church cannot receive of Christ’s Mysteries in the Church: they have not attached themselves to the Body of Christ.

What can cut us off from the Body of Christ? “It is your sins which have separated Me from you” (Isaiah 59:2), says God. Not all sin brings spiritual death to us, but only mortal sin; that is why it is called “mortal”. Mortal sin is anything that is a willful, continual disbelief in the grace of the Holy Spirit toward us. It is the denial that God can save us. That is why as Christians, if we have not committed such sins that would cut us off from the Body of Christ (the Church) and bring us spiritual death, we can receive of the Holy Eucharist. Of course, we cannot take the Body and Blood of Christ as lightly as to say, “I believe God can save me, so I’m worthy.” It is our spiritual struggle of repentance that makes us worthy, and only through God’s grace are we saved. Through a life of confession of sins, repentance, and prayer, we can receive sanctification, not just in name, but in fact, since we continue to be living members united to the Head of the Church - Jesus Christ. We all have our passions and our weaknesses. The difference lies in the recognition of those passions and our conscious choice to recognize Christ, not our passions, as the centre of our lives and to repent accordingly.

Additionally, on the 28th of this month we remember the people of Greece who fought and even offered their lives for the freedom of their nation and the whole world, when Greece entered World War 2 after refusing to open its borders to the Axis powers. Please attend the doxology and memorial prayer (at the end of the Divine Liturgy) on October 23 to honour their sacrifices and memory. May their memory be eternal.

In Christ,  
Fr. Kosta

FROM  
FATHER  
ΚΟΣΤΑ

**Αγαπητοί εν Χριστώ,**

“Πρόσχωμεν! Τα Αγια των Αγίων!” (Θ. Λειτουργία Αγ. Ιωάννου του Χρυσσοστόμου)

Στην Θεία Λειτουργία, οι άνθρωποι που θα λάβουν τα Αγια Δώρα ονομάζονται Αγιοι από τον Ιερέα. Ο Ιερέας δεν ονομάζει Αγίους μονό αυτούς που έχουν νικήσει τα πάθη τους και είναι άγιοι άνθρωποι, άλλα και εμάς που παλεύουμε και αγωνιζόμαστε για αυτό, ακόμα και δεν έχουμε φτάσει ακόμα σε εκείνο το πνευματικό επίπεδο. Τίποτα, εκτός από τους εαυτούς μας, δεν μας σταματάει από την λήψη των Αγίων Δώρων, ή από την αγιοσύνη. Οι πιστοί λέγονται Αγιοι λόγω των Αγίων Δώρων που λαμβάνουν μέσα τους, λόγω Αυτού Του Οποίου το Σώμα και Αίμα λαμβάνουν. Δεν γινόμαστε Αγιοι μόνοι μας, άλλα είναι το Σώμα και Αίμα του Χριστού που μας κάνει Αγίους. Ο Θεός μας κάνει Αγίους κάθε φορά που Τον λαμβάνουμε! Είμαστε μέλη του Σώματος Του, σάρκα της Σάρκας Του, και οστά των Οστών Του, όσο μένουμε πιστοί σε Αυτόν και κρατάμε επαφή μαζί Του μέσω μιας άγιας ζωής. Είναι η προσπάθεια, η εξομολόγηση των αμαρτιών και η μετάνοια που μας διορθώνει και μας ενώνει με τον Θεό. Ζώντας μια χριστιανική ζωή ελκύνουμε στους εαυτούς μας, μέσω των Αγίων Μυστηρίων, την ιερότητα που έρχεται από τον Χριστό, ο Οποίος είναι η κεφαλή της Εκκλησίας. Αν όμως αποκόψουμε τους εαυτούς μας από αυτό το Σώμα και χάσουμε την ενότητα με τον Χριστό, λαμβάνουμε τα Θεία Δώρα μάταια. Όπως και το αίμα δεν μπορεί να ρεύσει στα άκρα, τα οποία έχουν ακρωτηριαστεί από το σώμα, έτσι και εμείς, ως μέλη του Σώματος του Χριστού, δεν μπορούμε να λάβουμε Ζωή αν ακρωτηριαστούμε από το Σώμα, ακόμα και αν πιούμε όλο το δισκοπότηρο. Για τον ίδιο αυτό λόγο αυτοί που δεν έχουν βαπτιστεί Ορθόδοξοι δεν μπορούν να λάβουν τα Αγια Μυστήρια του Χριστού στην Ορθόδοξη Εκκλησία: δεν έχουν γίνει μέλη του Σώματος του Χριστού.

Τι μπορεί να μας αποκόψει από το Σώμα του Χριστού; “Είναι οι αμαρτίες σας που έχουν χωρίσει Εμένα από εσάς” (Ισαίας 59-2), λέει ο Θεός. Δεν είναι όλες οι αμαρτίες πνευματικά θανατηφόρες. Η αμαρτία που φέρνει τον πνευματικό θάνατο είναι η σκόπιμη, συνεχής απιστία στην χάρη του Αγίου Πνεύματος προς εμάς, και η άρνηση ότι ο Θεός μπορεί να μας σώσει. Για αυτό ως Χριστιανοί, αν δεν έχουμε πράξει τέτοιες αμαρτίες που μας αποκόβουν από το Σώμα του Χριστού και φέρνουν τον πνευματικό θάνατο, μπορούμε να λάβουμε την Θεία Κοινωνία. Φυσικά, δεν μπορούμε να πάρουμε το Σώμα και Αίμα του Χριστού απήφιστα και να πούμε “αφού πιστεύω ότι ο Θεός μπορεί να με σώσει, είμαι άγιος.” Ο πνευματικός αγώνας της μετάνοιας είναι αυτός, που μας κάνει άγιους. Με μια ζωή εξομολόγησης, μετάνοιας και προσευχής μπορούμε να λάβουμε αγιότητα, όχι αλληγορικά, άλλα κυριολεκτικά, αφού είμαστε συνεχώς ζωντανά μέλη, ενωμένα με την Κεφαλή της Εκκλησίας, δηλαδή με τον Χριστό. Όλοι μας έχουν τις αμαρτίες και τα πάθη μας. Η διαφορά είναι στην αναγνώριση αυτών των αμαρτιών και παθών, και στην συνειδητή απόφαση να αναγνωρίσουμε και να κάνουμε τον Χριστό, και όχι τα πάθη μας, ως το κέντρο της ζωής μας, και έτσι να μετανοήσουμε αναλόγως.

Επιπλέον, στις 28 Οκτωβρίου θυμόμαστε αυτούς τους πολέμησαν και έδωσαν και τις ζωές τους για την ελευθερία του ελληνικού έθνους και ολόκληρου του κόσμου, όταν η Ελλάδα εισήλθε στον Δεύτερο Παγκόσμιο Πόλεμο μετά την άρνηση να ανοίξει τα σύνορα της στις δυνάμεις του άξονα. Ας μαζευτούμε στην εκκλησία για τη Δοξολογία και τη προσευχή (στο τέλος της Θείας Λειτουργίας) στις 23 Οκτωβρίου για να τιμήσουμε τις θυσίες και τη μνήμη τους. Αιωνία αυτών η μνήμη.

Εν Χριστώ,  
π. Κωνσταντίνος

**HOLY TRINITY  
GREEK ORTHODOX CHURCH**

Under the Auspices of the  
Greek Orthodox Archdiocese of Canada

651 Beverly Street  
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807-357-9984

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[www.gothunderbay.org](http://www.gothunderbay.org)

**Parish Council:**

Daniel Vasiliu - President  
Jennie Hartviksen - Vice President  
Florina Nisioiu - Treasurer  
Cristina Derouin - Secretary  
Maria Morakis  
Harry Tsekouras  
Irene Biniaris  
Theresa Mayer

**Philoptochos:** Jennie Hartviksen

**Live-Streaming:** Dan Vasiliu

**GREEK ORTHODOX  
ARCHDIOCESE OF CANADA**

His Eminence Archbishop Sotirios  
86 Overlea Blvd (1 Patriarch Bartholomew  
Way)

Toronto, Ontario  
Telephone: (416) 429-5757  
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Website: [www.goarchdiocese.ca](http://www.goarchdiocese.ca)

**CHURCH ETIQUETTE**

When attending Divine Services we have the responsibility of maintaining proper decorum and atmosphere in the church. **This includes a proper and respectful dress code and having no food or drink in the church.**

The very first thing to keep in mind is that we are to be at Divine Services **on time**. Reverence, respectful attire, and good manners are required at all times. Irreverent or irrelevant conversations should not go on in the Narthex or in the church proper. There are certain times during the Divine Services when no one should be moving about, entering the church, or being seated.

Wherever a person happens to be at these moments, he or she should stop and **stand** reverently until the proper moment to be seated.

These times are:

- During the Doxology, when the priest is censuring.
- During the small Entrance - the procession of the priest and Altar servers with the Holy Gospel and until the reading of the Epistle.
- When the priest cense the Altar, icons, and congregation throughout the Service.
- During the reading of the Epistle and Gospel.
- During the Great Entrance - the procession of the priest and the Altar servers with the Holy Gifts.
- During the recitation of the Creed of Faith and the Lord's Prayer (Our Father).
- During the Consecration of the Holy Gifts.
- During Holy Communion.
- During any special services such as Memorials or Blessing or the Loaves, special Doxologies, etc.

The General rule is that whenever the priest is outside the Holy Altar either with the censer or giving a blessing, there should be no movement in the church.

When receiving any Sacrament of the church, please use your baptismal/Chrismation name.

## SERVICES FOR OCTOBER 2022

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**SUNDAY 2 2nd SUNDAY OF LUKE**  
Orthros 9:00 am Divine Liturgy 10:30 am

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**SUNDAY 9 3rd SUNDAY OF LUKE**  
Orthros 9:00 am Divine Liturgy 10:30 am

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**SUNDAY 16 HOLY FATHERS OF THE 7TH ECUMENICAL COUNCIL**  
Orthros 9:00 am Divine Liturgy 10:30 am

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**SUNDAY 23 6th SUNDAY OF LUKE, ST IAKOVOS (JAMES) THE APOSTLE**  
Orthros 9:00 am Divine Liturgy 10:30 am  
\* **Great Doxology for OXI (Greek Remembrance Day for WW2)**

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**FRIDAY 28 HOLY PROTECTION OF THE THEOTOKOS**  
Orthros 9:00 am Divine Liturgy 10:30 am

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**SUNDAY 30 5th SUNDAY OF LUKE**  
Orthros 9:00 am Divine Liturgy 10:30 am

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### ANNOUNCEMENTS:

Fr. Kosta is at the annual Archdiocese Clergy Retreat in Kingston, Ontario, from Monday, October 3, to Saturday, October 8.

**Memorial: Stanley Vlotaros - Sunday, October 9**

## ΑΚΟΛΟΥΘΙΕΣ ΟΚΤΩΒΡΙΟΥ 2022

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<b>ΚΥΡΙΑΚΗ</b>	<b>2</b>	<b>2η ΚΥΡΙΑΚΗ ΛΟΥΚΑ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ.
<b>ΚΥΡΙΑΚΗ</b>	<b>9</b>	<b>3η ΚΥΡΙΑΚΗ ΛΟΥΚΑ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ.
<b>ΚΥΡΙΑΚΗ</b>	<b>16</b>	<b>ΑΓΙΩΝ ΠΑΤΕΡΩΝ 7ης ΟΙΚΟΥΜΕΝΙΚΗΣ ΣΥΝΟΔΟΥ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ.
<b>ΚΥΡΙΑΚΗ</b>	<b>23</b>	<b>6η ΚΥΡΙΑΚΗ ΛΟΥΚΑ, ΑΓΙΟΥ ΑΠΟΣΤΟΛΟΥ ΙΑΚΩΒΟΥ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ. * Δοξολογία για το ΟΧΙ
<b>ΠΑΡΑΣΚ.</b>	<b>28</b>	<b>ΤΗΣ ΑΓΙΑΣ ΣΚΕΠΗΣ ΤΗΣ ΘΕΟΤΟΚΟΥ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ.
<b>ΚΥΡΙΑΚΗ</b>	<b>30</b>	<b>5η ΚΥΡΙΑΚΗ ΛΟΥΚΑ</b> Όρθρος 9:00 π.μ. Θεία Λειτουργία 10:15 π.μ.

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### ΑΝΑΚΟΙΝΩΣΕΙΣ:

Ο π. Κωνσταντίνος είναι στην ετήσια σύναξη κληρικών της Αρχιεπισκοπής από Δευτέρα 3 Οκτωβρίου έως το Σάββατο 8 Οκτωβρίου, στο Κίνγκστον, Οντάριο.

**Μνημόσυνο: Στυλιανός Βλοτάρος, 9 Οκτωβρίου**

# ORTHODOX STUDY SESSIONS

Join Fr. Kosta every other Wednesday from 6:30 to 8:00pm in our church, as we discuss themes found in books of the Holy Bible and Orthodox Life.

September 14

September 28

October 12

October 26

November 9

November 23

December 7

Please enter through the main church doors.  
Optional items to bring: a Bible, notepad & pen

To sign up or for more info: [fatherkosta@gmail.com](mailto:fatherkosta@gmail.com)

\*Any changes or updates will be announced by email or on our church's Facebook page:  
[holytrinitythunderbay](https://www.facebook.com/holytrinitythunderbay)

\* Please make sure the church office has your proper email address for proper communication.



Holy Trinity Greek Orthodox Church



## SOUVLAKI & MEZES TAKE-OUT FALL 2022

651 BEVERLY STREET, THUNDER BAY

- 3:00 PM TO 6:30 PM -

SEPTEMBER 8, 2022

SEPTEMBER 22, 2022

OCTOBER 6, 2022

OCTOBER 20, 2022

NOVEMBER 3, 2022

NOVEMBER 17, 2022

DECEMBER 1, 2022

\*credit & debit preferred, cash accepted\*

Info: [greekdinner4@gmail.com](mailto:greekdinner4@gmail.com)  
[www.facebook.com/groups/souvlakitakeout](https://www.facebook.com/groups/souvlakitakeout)



Mezes: Translated, the word means a taste or a bite. It is used to describe a plate of food that is served as a complement to drinks, a snack, with company, or a meal in itself when combined with other Mezes plates.



LAKEHEAD UNIVERSITY & CONFEDERATION COLLEGE STUDENTS:  
Show your Student ID and get \$2 off any order \$10 or more

Please speak with our priest or a Board member to find out how you can help.

Please spread the word about our Souvlaki Take-Out to friends and colleagues. We have posters available for you to take and share.

## DIGITAL CHANT AND CHURCH SERVICES RESOURCE

The full services for all Sundays and major feast days of the year, available in Greek and English in PDF format - what many of our churches use for our services. Go to the website and follow along!

[dcs.goarch.org](http://dcs.goarch.org)

## I'M ORTHODOX, WHAT DOES THAT MEAN?

This booklet answers the basic questions of what it means to be an Orthodox Christian. Available at the website below or through our priest:

<https://goarchdiocese.ca>

## DONATIONS AND MEMBERSHIPS

Donations and memberships can be paid in person or electronically - preferably via direct e-transfer at [holytrinity@tbaytel.net](mailto:holytrinity@tbaytel.net).

You can also use the PayPal link on our website. If you wish to pay by cheque or cash, please speak with our treasurer or the priest.

## CHILDREN IN THE DIVINE LITURGY

To the parents and grandparents of our young children, may we suggest...

Relax! God put the wiggle and curiosity in children; don't feel you have to suppress it. All are welcome! Sit somewhere where it is easier for your little ones to see and hear what is going on - even if that means you sit at the front. They tire of seeing the backs of others' heads. We know how hard it is to have small children in Liturgy. Please don't be discouraged. We love you and want you here.

### Quietly explain the Liturgy to your children:

#### The Small Entrance

The Gospel (the Good News) coming into the world

#### The Epistle and Gospel Readings

Our message for the day

#### The Sermon/Homily

The clergy speaks about the Bible readings, the Saints, and the Holy Days

#### The Offering (Anaphora)

Bowing to our King and offering Him our gifts, that He may change them into His Body and Blood and offer them back to us

#### Holy Communion

Christ is in us and we are in Him

Sing the hymns, pray, and voice the responses with the chanters and the choir. Children learn liturgical behaviour by copying you. Remember that we are here to worship Christ. If you have to temporarily leave the service with your child, feel free, but please come back when your child calms down. As Christ said, "Let the children come to Me." If you need to walk your child around, feel free. Also, we encourage you to visit the church and Fr. Kosta with your children on days when there is no service, so you can explain to them a few things about the church. The children will also get a different appreciation of the church when they have it all to themselves.

To the members of our Community, the presence of children is a gift to the Church and a reminder that our Community is growing. Please pray for our children and welcome them by giving a smile of encouragement to their parents. Remember that the way we welcome children in the Church directly affects the way they respond to the Church, Christ, and to one another. Let them know they are home!

## WEDDINGS, BAPTISMS, FUNERALS, AND MEMORIALS

Please speak with Fr. Kosta directly regarding dates, sponsors (Koumbaroi), preparations, and any other questions you have. Visit our website for information, or contact fr. Kosta directly.

[www.gothunderbay.org](http://www.gothunderbay.org)

[fatherkosta@gmail.com](mailto:fatherkosta@gmail.com)

## Common Questions by First-Time Visitors or Inquirers

### **Q: What does “Greek Orthodox” mean?**

The term Greek Orthodox may refer either to the Orthodox Church as a whole or to the churches of the Eastern Roman Empire or “Byzantine” areas. Greek Orthodox also refers to the style of liturgical rite used in the Church.

In the western world, Greek Orthodox mainly refers to Orthodox Christians of Greek descent. However, non-Orthodox people sometimes apply the term to all Orthodox Christians without regard to ethnicity, much as the term Roman Catholic is used to refer to all those who belong to the Roman Catholic Church, despite not being of Italian ancestry.

### **Q: What language are your services in?**

Our Divine Liturgy is done in English and Greek, with most of the prayers done in English, while the hymns which are chanted by the cantors are usually balanced between Greek and English. Vespers and Matins (Orthros) are chanted in both Greek and English. The sermon is given in English and sometimes in Greek as well.

### **Q: Do I have to be Greek or Orthodox to attend services?**

You do not have to be Greek or Orthodox to attend services. Everyone is welcome to attend and inquire about our theology and liturgical practices. In fact, we often have visitors in our church.

**Please note** that you need to be baptized Orthodox, in good standing, to receive the Sacraments. Being Greek does not automatically make you Orthodox, or vice versa. Our priest is available if you have any questions regarding your attendance at our church. Please feel free to contact him via text, or email a couple of days before you visit and he’ll answer any questions you have.

### **Q: What is a good service to attend if I’ve never been to an Orthodox service before?**

It is recommended that you speak to the priest beforehand about attending a service so you will be prepared for what to expect.

### **Q: How will I fit in your congregation if I’m not Greek?**

You will fit in just fine. We have many people who are not Greek, whether they come from different nationalities, are converts or married to a Greek Orthodox person. Orthodoxy is universal. You do not need to be Greek to be a member of the Church. Before thinking about fitting in, it is suggested that you simply learn about Orthodoxy and also get to know the congregation at Holy Trinity. Orthodoxy is not something you can jump into with both feet. It takes time and patience.

### **Q: I’m an Orthodox Christian but visiting for the first time. What should I do?**

It is important that you contact the priest and let him know you are visiting, especially if you wish to receive Holy Communion.

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**Orthodox services can be overwhelming or confusing for people who are being exposed to them for the first time. Please feel free to speak with our priest after the service regarding your experience, as well as any questions you may have. On Sundays, coffee hour is the best time to talk with our priest and members of our congregation.**

## Stewardship (Membership) and Fees

**As you know, it takes every little bit of financial and volunteer help to keep our church operating. Please renew your stewardship/membership and support our church with an annual commitment.**

Please pay all fees to the treasurer (phone number can be found in this bulletin) or through e-transfer at holytrinity@tbaytel.net. The fees go towards the operational cost of the church building, not to the priest.

### Annual Stewardship

Family: \$600

Single Regular Members (Age 18+) & Seniors: \$300/person

University/College Students: \$100

Associate Members (non-Orthodox spouse): \$150

### Funerals

Up-to-Date Members: No Fee

Not Up-to-Date Members: \$300 for each year of no membership paid, up to 2 years

### Hall Rentals

Members: \$150      Non-Members: \$400

### Sacrament/Services Fees

Wedding: \$250      Baptism: \$150

Fees must be paid to the treasurer at least two (2) weeks prior to a Sacrament.

- \* Parents and Godparents, as well as couples and Sponsors (Koumbaroi) must be in good financial standing with our community by **having paid their stewardship (membership) for the past two consecutive years**. Please speak with our treasurer and make sure your financial obligations are up to date.
- \* Godparents and wedding Sponsors (Koumbaroi) **must also be in ecclesiastical good standing** in the Orthodox Church by being baptized Orthodox, having their marriages blessed in the Orthodox Church and not taken part in a Sacrament outside the Orthodox Faith. Out of town Sponsors & Godparents must provide a letter from their priest stating they are canonically able to take part in a Sacrament.
- \* Couples where one member is not baptized Orthodox must speak with the priest prior to booking a Wedding.

### Stewardship

Each person/family can make a personal commitment to support our church throughout the year. Stewardship is an act of faith. When we believe, stewardship follows. Stewardship is caring for our church community and its members. It is faith in action; action motivated by humble gratitude to God for his blessings in our life. Our church is a tremendous blessing in our lives.

## With Gratitude to God for Our Members & Stewards

### 2022

1. Peter Avgeropoulos
2. Joyce Avgeropoulos
3. Nick Balina
4. Charlie Biniaris
5. Dimitra Biniaris
6. Katerina Biniaris
7. Athena Blieske
8. Iulieana Bradatanu
9. Gus Chimbakis
10. Helen Chimbakis
11. Bill Comminos
12. Zachary Cordingley
13. Cristina Derouin
14. Joanne Frisky
15. Peter Giardetti
16. Tara Giardetti
17. Harry Glymitsas
18. Dimitra Glymitsas
19. Sotirios Hatzis
20. Theodora Hatzis
21. Bill Hatzis
22. Stella Hatzis
23. Lisa Kahramanos
24. Penny Kahramanos
25. Faye Karoutas
26. Nick Koukos
27. Joyce Koukos
28. Peter Koukos
29. Angela Lento (Mitsopoulos)
30. Penny Millionis
31. Despina Mitsopoulos
32. Ahileas Mitsopoulos
33. Florina Nisioiu
34. Nikki Pantoulis
35. Peter Pantoulis
36. Helen Pantoulis
37. Maria Pavlou
38. Tom Pazianos
39. Leila Pazianos
40. Jim Pazianos
41. Virginia Pazianos
42. Imad Qeer
43. Effie Saites
44. Maria Sancarier
45. Kosma Sitko
46. Katerina Scocchia
47. Vicky Soulias
48. Constanin Todosia
49. Manuela Todosia
50. Sasha Topolniski
51. Constantine Tsekouras
52. Jane Tsekouras
53. Ahileas Tsekouras
54. Paul Tsekouras
55. Sylvia Tsekouras
56. Harry Tsekouras
57. Lily Tsekouras
58. Elaine Tsekouras
59. John Tsekouras
60. Daniel Vasilu
61. Georgina Voulgaris
62. Theodora Voulgaris
63. Chris Welbourne
64. Pat Welbourne

Memberships paid after the publication of this Bulletin will appear on next month's issue.

# THANK YOU TO OUR SPONSORS AND SUPPORTERS



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